



GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY
Sector 16c, Dwarka, New Delhi-110078

EXAMINATION DIVISION (CONDUCT BRANCH)

FINAL Datesheet for THEORY Examinations (January-February, 2020)

Programme : MD/MS (Ayurveda) 2016-17 Batch

Date & Day	Morning Session (11:00 AM to 02:00 PM)
27-01-2020 (Monday)	Paper-1: Rachna Sharir Paper-1: Kriya Sharir Paper-1: Rog nidan Evum Vikriti Vigyan Paper-1: Kayachikitsa Paper-1: Panchkarma
29-01-2020 (Wednesday)	Paper-2: Rachna Sharir Paper-2: Kriya Sharir Paper-2: Rog nidan Evum Vikriti Vigyan Paper-2: Kayachikitsa Paper-2: Panchkarma
31-01-2020 (Friday)	Paper-3: Rachna Sharir Paper-3: Kriya Sharir Paper-3: Rog Nidan Evum Vikriti Vigyan Paper-3: Kayachikitsa Paper-3: Panchkarma
03-02-2020 (Monday)	Paper-4: Rachna Sharir Paper-4: Kriya Sharir Paper-4: Rog nidan Evum Vikriti Vigyan Paper-4: Kayachikitsa Paper-4: Panchkarma

Examination Centre: Intimation regarding Examination Centre will be communicated later on.

Note: BOOKS, ANY OTHER PRINTED / HANDWRITTEN / COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) FOUND, THE SAME MAY BE BOOKED UNDER UNFAIR MEANS CASE.

For Any Clarification and query please contact:

Section Officer (Conduct)

011-25302259/260


(Dr. Prasad TSVK)

Controller of Examinations

Dated : 26-12-2019



GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY
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EXAMINATION DIVISION (CONDUCT BRANCH)

FINAL DATESHEET FOR PRACTICAL EXAMINATIONS (FEBRUARY, 2020)

Programme : MD/MS (Ayurveda) 2016-17 Batch

Date & Day	Timings: 09:00 AM Onwards
05-02-2020 (Wednesday)	Rachna Sharir Kriya Sharir Rog nidan Evum Vikriti Vigyan Kayachikitsa Panchkarma

Examination Centre: Practical Examinations will be held at respective Institute.

Note: BOOKS, ANY OTHER PRINTED / HANDWRITTEN / COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) FOUND, THE SAME MAY BE BOOKED UNDER UNFAIR MEANS CASE.

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